

After only 2 or 3 musical numbers of alacting with a man, you should be able to tell whether he is receptive. If his not worth spending your whole evening on you should say:





Some fellows are used to dancing <u>close</u>. If they're not smart enough to play it cool, give them a little gentle hint.



Dancing close and <u>affectionately</u> is the next best thing to being in bed, because the guys just open up their hearts and they humble themselves.





Never accept a dance from a fellow who hasn't got the courtesy to look at your fisherman too and ask him, and you ought to look to him too for permission before you accept their invitation

If you don't, it's your fault! Having permission doesn't mean you go off and dance with them all evening! Dance a couple numbers and then come back.



You are never ever to ask anybody to come back and sit down at your table unless you have chosen him as your man for the evening.



Not everybody deserves to sit at your table just those that are chosen. They're like the people that the Lord talked about who.

wanted the high seat and then had to be told togo down. Better pick the low seat and then be invited up ([Lk.14: 7-11) Or you may be cast out into outer darkness where there is weeping and wailing and grashing of teeth. (Mt. 22:13)

If you want to get to know some-body better, the best thing todo is to keep clancing until you get the story on them. If you find out through dancing with them they're really worthwhile, they really are a good fish then only you're going to know that.

Then you're going to come back enthusiastically to the table and tell me all about the fellow.



Remember, the main thing we're there for is to be a witness! The sample without the sermon means nothing. You're going to have to please your fisherman, Jesus, by getting results.



Take a little bip from Dale Carnegie who wrote "How To Win Friends And Influence People" Ask questions about their lives: Where were



If you don't want to sit there all night long their life story, then you and listen to don't love



You're a soul doctor and it's your business to listen to the patient. Then you can begin to give them the answers to their problems: Scriptures, See "The Story



By Father David from Letter #548 (Written May, 1976) OM S. 1982, True Komix, P.F. 241, 8021 ZURICH, SWITZERLAND.

But you're not going to know what they need unless you ask them and get them to talk. I tell you, Beloved, there's no use your going FFing, you might as well forget it if you're not going to ask the Lord ahead of Atime ...

Give me a real tender heart. Lord so I can cry, because then they know I mean it. lead me now, Lord, tonight to the one You sent me to help. In Jesus' Name. Amen

Jesus is the whole reason we have it all! Just preach Jesus and His Love. And I, if I be lifted up, will draw all men unto ALL Me. can bell YOU is what 2505 Said

You have done your part once you have given them Love and the Word. When you preach the Word, you know you're right!

I'll never forget that time in Miami was talking to this Communist Jew. He started screaming. Soon there was a crowd would you just let me read

this little passage here in the Bible, your Old Testament... May I road this?

And I'd start to read the 53 rd chapter of Isaiah, but he kept interrupting Who hath believed our report and to whom is the arm of the Lord rexealer tender plant, and as all SHIT UP, dry ground: he are no SHIT UP, and to whe what to hear it read

And I read the rest without a peep out of the whole crowd. They listened!

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows.

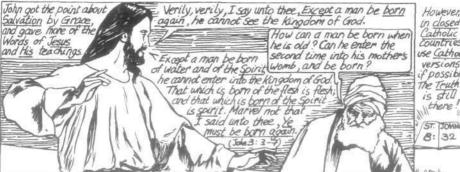


There is POWER in the WORD of GOI

For God's bake don't just get up preaching at them! Pall them out! Draw them out! If you have just gotten them to un burden their hearts to you and to confess and to pour out to you, you've done a lot. If the Lord gives you time to give them the answers the first night, fine!







However, in closed Catholic countries use Catholic versions if possible. The Truth is still there

8: 32



