1. ISN'T THAT AMAZING?--THE MOST AMAZING DREAMS!--And I can remember them so well! They'd be good to tell the kids just for short story entertainment or something! --You know, have some short stories in our Magazine. They'd like it! They're almost like fiction!

2. WE CAN HAVE "DAD'S DREAM DEPARTMENT"--Read Your Latest Short Story!--Ha! I sort of dominate the issues in some ways now with my Letters & all, but when the time comes & I'm gone, you can have more contributors. (Maria: Ahh, honey, I'd rather have you, I'd rather have you as our main contributor. Please!)

3. ISN'T IT AMAZING HOW THE LORD SPEAKS TO ME THROUGH THOSE DREAMS! I guess one reason is, in a way, we're all kids, & stories are really such good illustrations. Stories really capture the interest & imagination of our hearts.

4. DO YOU REALISE THAT WHEN JESUS WAS ON EARTH, almost His entire ministry was just giving parables & telling stories all the time, illustrating everything, story after story! He just painted pictures all the time!
give the people false hopes that some day they'd come or something, to encourage the poor people.

2. WHEN HE WAS DONE I STOOD UP & TOLD THEM THE FACTS LIKE I USED TO. I did it really sincerely & I think I even cried, I was so sorry for them, & I told them this just wasn't the way, that the people were outside & they should go to the people & get them, & that they'd never ever do it the way they were trying to do it. The preacher got angry with me telling them, & the people listened but they didn't know what to think. He got very angry with me for telling them something different & he rushed off from the pulpit & did the funniest thing:

3. HE HELD A MIRROR UP TO MY FACE & SAID, "THEY'RE LOOKING AT ME! THAT'S THE KIND OF MAN YOU ARE, & YOU'RE TRYING TO TELL US WHAT TO DO!" Of course, that's very symbolic, that's the first thing they do: They start criticising you.

4. SO HE STARTED PERSUADING THE PEOPLE AGAINST ME & THEY STARTED TO TAKE ME OUT OF THE CHURCH. When all of a sudden this huge crowd of thousands of young people rushed in singing & dancing & laughing & playing, & the people didn't know what to think about it! But they weren't church members at all, they were perfect strangers to the church, but they just sort of took over, running around & swirling around through the big huge building, singing & playing & dancing!

5. THE CHURCH PEOPLE JUST STOOD BACK AGHAST! They were a little bit pleased, they'd been wanting a crowd, but they hadn't exactly expected this kind of crowd! So they turned to me & said, "You see, we've been telling you so, that they'd come some day." But I just smiled to myself, "Well, this isn't the kind of crowd you were looking for though, is it?"

6. THEN THIS REALLY RADICAL OR FANATICAL GUY GOT UP IN A LITTLE FOYER OR ENTRANCE BY THE PULPIT & he began to yell & rant & rave & spouted real radical doctrine like he was a Communist it seemed, & he was trying to sway the crowd of all these young people & lead them his way. So I went down there & shouted:

7. "THIS ISN'T WHAT YOU WANT, EITHER!" So his tough guys grabbed me & started hauling me away out the back door. I seemed to know they were going to rob me & beat me up, so I began to yell for help --then I woke up! It seemed like I was brought in there as a guest & they were hoping I could help the situation, but then when I told them what to do, their leaders opposed me & said I was wrong!

THE SCANDINAVIAN/MORMON CHURCH DREAM--Pt.2 10/11/74

8. I DREAMED THAT THE MORMONS' LEADERS HAD DIED, & I saw these two dead bodies lying there, one a little bit bigger than the other, like they were lying on display or in state at a funeral. I think it was in some kind of big building. I thought, "Wow, they've lost their
leaders, poor people.--I wonder what they're going to do."--Then
9. I WAS SITTING IN THE LIVING
ROOM OF THIS HOUSE, THIS BIG OLD
TWO-STORY HOUSE, real old-
fashioned house, seemed like it
had a veranda, I can see it yet,
& suddenly we were surprised by
the visit of these two men, some
other leaders of the Mormon Church.
10. THEY TALKED ABOUT HOW THEY
NEEDED LEADERSHIP, & that I'd done
such a good job in leading so many
thousands of young people that
they thought maybe I'd make a good
leader for them because they were
concerned about leading their
young people & they were desperate
for somebody to lead them.
11. I ASKED, "HOW DID YOU EVER
FIND ME?" & they said, "Oh, it
was easy, everybody seems to know
where you are. We just described
you & they told us where you were.
They said, 'Oh, that must be the
old man with the beard that looks
like a prophet.' Lots of people
know where you are." There was
more to it but I can't remember
now. But anyhow, they wanted me to
lead their church.
12. SO IT SEEMS LIKE I WENT WITH
THEM TO SOME KIND OF MEETING
WHERE THEY WERE GOING TO INTRO-
DUCE ME TO THE LEADERS & THE
PEOPLE. And it's funny, this
dream is like a continuation of the
other I just told you. They were
going to try to persuade the
other people & leaders to have me
because some of them liked me &
some of them didn't. But I remem-
ber the last part that woke me up.
In fact, both dreams had bad end-
ings where I was yelling for help.
13. THE NEXT THING I REMEMBER NOW,
ALTHOUGH THERE MUST HAVE BEEN SOME
MORE TO IT, SUDDENLY I WAS WALKING
ALONG OUT ON A PIER WITH A BLOND
BOY. It was at night in the dark.
Both times the dreams ended at night
in the dark. Suddenly I realised he
was no friend but he was luring me
out there. And all of a sudden when
we got out there & I was wondering
where we were going, he drew a knife
on me. I thought, "My Lord, this
guy was no friend but he was
treacheryous!"
14. SO I LOOKED AROUND FOR SOME-
THING TO DEFEND MYSELF WITH & SAW
THIS LITTLE PIECE OF THIN HALF-
INCH PIPE about ten feet long. But
a piece of pipe like that is pretty
dangerous so it seemed like I was
just trying to hold him at bay. I
didn't really want to whack him
with it 'cause I really could have
killed him, but I was trapped out
on the pier & I started screaming
for help.
15. THOSE CHURCH PEOPLE WHO IN-
VITED ME MUST HAVE HEARD ME &
RESCUED ME or something from those
guys who were going to beat me up,
& they said, "You see, you better
stay with us or you're going to
get in trouble. We'd better take
you out of here." It was like they
were just being polite because
they'd invited us, trying to res-
cue us & get us out. Then it
seemed like I was going home. The
whole mission was in vain because
the people didn't accept me. All
these young people had taken over
their building.
16. ALL AROUND THEIR HUGE BIG
CHURCH WAS THIS GREAT BIG CEMETERY
AS BIG AS A PARK. We started driv-
ing through it trying to find our
way out. It was real difficult be-
cause it seemed like everybody
else was running trying to get
away & it was dark, at night again,
too, & I was driving for some
reason, & they said, "Oh, you must
not go this way--this isn't the
way!" But I said, "This is the only
way we can go!--We've got to get
out of here!"

17. I WAS DRIVING ACROSS THE GRAVES & THROUGH LITTLE NARROW PLACES BETWEEN THE MONUMENTS, then I tried to squeeze through this hole in the fence & we were driving in this big Land Rover, sort of like a big station wagon on big high wheels, & they didn't like it because I was making big tire tracks all over their graves, leaving big trails through the cemetery. I was bumping into things & scraping things, & they didn't like it. I said,

18. "WE'VE GOT TO GET OUT OF HERE SOMEHOW & AWAY FROM THOSE COMMUNISTS WHO ARE TAKING OVER! We can't worry about the dead, we've got to try to stay alive ourselves!" I thought, "It's so silly to worry about a few tire marks over your graves when your lives are at stake!" It was kind of like I was ruining their traditions, desecrating their holy places. I said rather annoyed, "They're dead & it can't hurt them. The main thing is for us to escape & stay alive, so we can't worry about pretty lawns & decorations now, & fences & a few gravestones, we've got to get out of here & away from here!"

Of course, that could all be interpreted very symbolically.

19. I REMEMBER I CAME TO THIS VERY NARROW & TIGHT PLACE where if we squeezed through we'd scrape the sides of the tires & the truck on the fence. And they said, "Oh, you can't go through here." But I said, "We have to. We can't back up. It's so dark it's hard enough to see where we're going, but we can't see at all behind us to back up. If we back up we're bound to knock over some gravestones & do more damage than if we keep on going." So if we scratch the sides of the bus a little bit at least we'll get out & know where we're going." So, over their protests I kept on going, although we were messing up things a little bit, we were at least getting out of there. I said, "We've got to keep going ahead, we can't go back!"

20. I WONDER WHY THEY WERE SCANDINAVIANS? Seems like these two dreams go together. They're all very, very symbolic. I remember when this Communist speaker started ranting & raving I said to the people, "Don't worry, they won't go his way." And I said to them all, "This is not the way to go." But boy, did he get mad!

21. IT'S FUNNY, FIRST OF ALL THE CHURCH PEOPLE CARRIED ME OUT, & THEN THE COMMUNISTS WERE CARRYING ME OUT! It's really funny, it's so symbolic. Seemed like nobody wanted me but the kids. They were so happy & singing & dancing, thousands of them!

22. I GUESS THE BUILDING WAS SYMBOLIC OF THE CHURCH OR CHURCH SYSTEM. It was a beautiful building, but it didn't have many people in it. I remember it was supposed to hold 7,000 but it had all these tombs around it. I think that's where I saw the two Mormon leaders, lying on top of the two tombs in a beautiful, beautiful big building, but the back part was full of big huge marble tombs, big rectangular marble boxes full of dead people—almost the whole back half of the church. It was so full of dead people there was hardly any room for the living!

23. AND THE PREACHER WAS WAY UP IN FRONT & YOU COULD HARDLY HEAR HIM & his voice echoed back & forth & the people would keep looking at the preacher then they'd look back at me to see what I thought, & they didn't know what to do. Apparently he was one of
the few leaders they had left &
he was telling them not to worry,
if they'd just pray & hold on, God
would lead them & bring the people
in--the usual preacher's line, you
know.
24. AT LEAST MY HOSTS TRIED TO
GET ME OUT OF THERE TO RESCUE ME
FROM THE COMMUNISTS & THE CHURCH
PEOPLE BOTH, but we sure had a
helluva time trying to get through
that cemetery, like an obstacle
race, there were so many dead
people, there was hardly room for
the living! At least both times I
was getting away & they weren't
getting me. I wonder what that big
long pipe was?
25. A PIPE IS LIKE A CHANNEL FOR
THE WORD. I was really whacking
him with it but I didn't want to
stab him with it 'cause it might
have gone right through him &
killed him & I didn't want to do
that. I think it was like the Word
of God, like it was a channel. It
can carry water for the thirsty
but it can also be used as a weapon.
26. THAT PREACHER WAS SO SINCERE
& I FELT SO SORRY FOR HIM, BUT HE
SURE GOT MAD AT ME! He said, "Look
what kind of a man you are! How
can you expect to help us when
you're so bad!" The people were
cought between the two, they felt
sorry for the preacher & they felt
sorry for me & they didn't know
who to believe. So at least they
were trying to get me out of there.
It was so hard to get out because
of all those graves & tombstones
& hedges & fences.
27. THEY WERE REALLY FENCED IN BY
THEIR DEAD CUSTOMS & TRADITIONS,
so much dead stuff in the way. This
big Land Rover, it set up real high
& they're used in Africa & the bush
country & they can just roll over
everything! The others were afraid
to drive it so I had to. It was
really a good car. It could roll
right over everything in the way, &
they were horrified about all the
damage it was doing to the lawn &
the tombstones & the fences! I
said, "It's more important to save
the living than the dead!"
28. IT'S LIKE I BROUGHT IN ALL
THOSE YOUNG PEOPLE TO FILL UP THE
CHURCH, BUT THE COMMUNISTS WERE
TRYING TO CAPTURE THEM. But neither
the Communists nor the church
people appreciated me. They had
such a pretty church full of sep-
ulchres & a pretty graveyard of
beautiful tombs & they got so angry
when they thought I was desecrat-
ing them, they were screaming &
yelling at me & saying I was ruin-
ing their pretty cemetery. They
said, "You've already brought all
those funny kids into our church
& now you're ruining our cemetery,
& besides, you're scraping up our
bus!"
29. BUT I SAID, "WE'VE GOT TO GET
OUT OF HERE TO SAVE OUR LIVES! What
in the hell does it matter if we
make a few tracks & a few scrapes?
We've got to save our lives!" (I've
lost the key to the other dream.
Lord Jesus, forgive me! Maybe it was just
to encourage us to have pity on the Mor-
mons & love & help 'em. They're wonderful
folks! Do you love Mormons? GBY!)

"The Mormons were pretty wild to begin with, but they
finally got out to Utah & settled down. They were no longer
wild & woolly teenagers, they'd become young couples--yes,
& triples & quadruples too! Smith was the wild-eyed bushy-
haired revolutionary prophet who said, "Out everything!-
Have a new family, new wives, husbands & marriages!! But
Brigham Young was the practical sensible business head who
saw they were going to have to settle down somewhere &
feed them. At first they lived like we did!--On for sake a little!
Then they began to get severe persecution, I mean, masses of
& slaughtered! They camped out & lived with the Indians
(like our first hippies!) & they were fighting together against
the Feds like us against the System! Did you know a U.S.
Federal law was passed against bigamy just to get rid of the
Mormons?!! Federal troops surrounded the city & threatened
to blow 'em to bits if they didn't stop polygamy! So wisely
their prophets & heads went into the Temple & prayed &
came out with a revelation from the Angel Moroni that the
Mormon Church would no longer practise polygamy. Of
course the rebel fundamentalist Mormons still do! So they
had very large families & large homes & they worked hard
& God blessed them!" (From No. 770: 44-64.)