

you have to do is open your heart, pray & ask Him to come in.
WHEN YOU HAVE DONE THIS YOUR WHOLE LIFE WILL BE CHANGED! You will discover true happiness in finding God & giving

His life to others & bringing them happiness! If you saw love you're going to *reap* love. Obey God's law of love—love for Him & others, & so shall ye also receive.

FIND OUT WHAT WONDERS

Count St. Germain Patron of our "Angel" of "Elixir"?

(From "The World Atlas of Mystery" by Francis Hitching; Collier Press, 1978.)

Dearest Dad,

HERE IS A VERY INTERESTING ARTICLE about the man who appeared on French television that you spoke of in "The Elixir" (Letter no. 713). We hope it inspires you! It did us! The book it was taken from—"The World Atlas of Mystery"—was fascinating & confirmed many things the Lord has said.

WE ARE A COUPLE WITH A DROPOIN JOB in a closed country, where we have gotten to share with some of the top families. One young businessman got saved & filled & is quite an on-fire brother now. He loves your Letters so much! One morning he woke up, stretched his hands in the air & shouted, "Oh, I love David!" It's beautiful! WLY!

JESSE WORKS FOR AN ENGLISH NEWSPAPER HERE. We wondered if it was possible to do some articles taken from the wisdom of your Letters! He would have to write them in his own words & put his name to it. (DAD: PTL! Go to it!) Love, Jesse & Candace.

COUNT ST. GERMAIN—OR SO CALLED COUNT ST. GERMAIN as he was known by friends & enemies alike during his phenomenal career in 18th-century Europe—was the kind of person who aroused suspicion, hostility or disbelief because his talents outstripped contemporary thought. The English writer Horace Walpole dismissed him as an eccentric, but the great French writer Voltaire judged otherwise, describing him as a man who "never dies & who knows everything".

HE ARRIVED FROM NOWHERE on the European scene & throughout his life was surrounded by intrigue & hints of magic powers.



Talking to Madame de Pompadour, mistress of Louis XV of France, he summed up the yearning of the time: "Ah, madame, all the women want the Elixir of Youth & all the men want the Philosopher's Stone, the one eternal beauty, the other eternal wealth." Count St. Germain's achievement was that most people who met him believed he had discovered the secret of both—and put them to active use in his own life.

TO DAY A SUBSTANTIAL CULT HAS GROWN UP AROUND HIM, regarding him as the supreme 18th-century occultist, genuinely possessing strange powers related to, or deriving from, the ancient wisdom that is still being sought. Opponents of this view, both then & now, see him as no more than a quick-witted & fluent adventurer who was able to deceive a gullible nobility unable to distinguish between trickery & true achievement.

A CAREFUL ANALYSIS OF HIS LIFE is inclined to support the first attitude, & at the very least he was an extraordinary man. There is the question of his longevity: Taking reports at their face value, he was perhaps 45 or 50 years old in 1710, & a meeting between him & his friend Mme. d'Adhemar was noted in her diary in 1820. On this reckoning, he lived to be at least 150. If the first & last dates are eliminated because they are uncorroborated, or because they are the mistaken memories of old ladies, there is still unequivocal evidence that he was a full-grown man in 1723 & active in the French Revolution in 1789—a life-span of at least 90 years. Nearly all reports during this period said

LOVE CAN DO! Love wasn't put in your heart to stay, love isn't love till you give it away! Love never fails, for God is Love! Long Live Love! Love one another! Love is God! God is Love!

that he had the appearance of a man in his forties.

THESE ARE THE QUESTIONS TO HIS UNDOUBTED ACHIEVEMENTS. Not only was he consistently described as being rich beyond even the highest standards of the times but as being a superb linguist (European, Arabic, Oriental & Classical), an accomplished pianist & violinist, a pioneering inventor of new chemical techniques that transformed the process of dyeing cloth & curing leather, & above all as a brilliant conversationalist—"the most singular man that I ever saw in my life," said the Graf Karl Cobenzl.

THIS PICTURE OF HIM PUTS INTO PERSPECTIVE THE OTHER, & perhaps most important, aspect of his career: his tireless travelling in search of lost knowledge & his prestige in occult Societies & Lodges, all of which seem to have made him welcome.

ALTHOUGH HE LIVED VERY SIMPLY (he was a vegetarian & teetotaler & always ate on his own), his wealth undoubtedly stemmed from his collection of diamonds; he claimed to have the secret of the Philosopher's Stone, to be able to improve & enlarge diamonds.

HE HAD TRAVELED TO THE HIMALAYAS & found the men "who knew everything", he said, adding that "one needs to have studied the pyramids as I have studied."

Three of the greatest occultists of the 18th century, St. Martin, Messier & Cagliostro, were his pupils rather than his teachers.

HE CLAIMED TO HAVE ACHIEVED ASTRAL TRAVEL (as in what are now called out-of-body experiences or remote viewing)—"for quite a long time I rolled thru' space. I saw globes revolve around me & earth gravitate at my feet," & on another occasion he "passed the time while he lay unconscious in far-off lands".

IF THERE IS INDEED AN ANCIENT WISDOM, as research in many parts of this Atlas has suggested, then Count St. Germain must

surely have been one of the few who inherited or re-discovered it. Alas, the only surviving manuscript by him, "La Tres Sainte Triosphine" in the library at Troyes, France, is so cryptic that its symbolism has never been interpreted, & his life-story remains more a tantalizing hint than a satisfactory solution.

1720: Seen by composer Jean-Philippe Rameau & the young Countess von Georgy, & said to look around 45-50 years old. Little is known of his life in the next two decades except he was a confidant of Madame de Pompadour & had great prestige in Masonic & other secret societies.

1727-1742: At the court of the Shah of Persia, where he may have acquired his extensive knowledge of diamonds & precious stones.

1743: Famed at the Court of Louis XV for his great wealth & alchemical skills. A diary says "the rumour spread that a stranger, enormously rich judging from the magnificence of his jewellery, had just arrived at Versailles. Whence did he come from? That is what no one has ever been able to learn." He appeared to be between 40 & 45 years old.

1744-1745: In England, where he was arrested for spying & described by the writer Horace Walpole: "He sings & plays on the violin wonderfully, composes, is mad & not very sensible." (Hal) Released after questioning.

1745-1746: In the Viennese court was "witty & brilliant"; lived as a prince.

1747-1756: Paid at least two visits to India & wrote in an enigmatic letter that while there he gained his knowledge of melting jewels—a "wonderful secret" that made all his previous attempts in Vienna, Paris & London "worthless as experiments; the great work was interrupted at the times I have mentioned."

1757-1760: Height of fame at the Court of Louis XV, who became completely entranced by his manner & his reputed powers of improving & enlarging diamonds; St. Germain was given a laboratory for his experiments in physics & chemistry. Seen again by the Countess von Georgy, then in her seventies, who was astonished to find him looking as youthful as at their first encounter half a century earlier.

1760-1762: Mysterious mission to England as envoy/spy of Louis XV seems to have ended with him in disfavour, followed by a temporary retirement to Holland to continue his studies.

1762-1773: Reports of his activities, political & scientific, from many parts of Europe. "A most singular man" who could transmute "iron into a metal as beautiful as gold, & at least as good for all goldsmith's work." He had a factory in Venice employing 100 workers using a process to make flax look like silk. Celebrated for "the vastness of his political & philosophical knowledge."

1774-1784: Following the death of Louis XV, he fruitlessly warned Louis XVI & Marie Antoinette of a "gigantic conspiracy" which would completely overthrow the order of things. He then lived mostly in Germany. In 1777 he was said by one witness to be between 60 & 70 years old. He was actively engaged in Masonic, Rosicrucian & Templar activities with his disciple & protector Prince Karl von Hesse-Kassel. The two men worked on experiments together "which were in all cases to be of use to the human race".

1784-1820: His supposed death on 27 February 1784 & burial on 2 March 1784, recorded in the church register at Eckendorf, was followed by his well-witnessed appearance at Wilhelmsbad in 1785, where a conference was held between various groups of occultists—Rosicrucians, Illuminati, Necromantists & Humanitarians—to resolve their differences. He was accompanied by Cagliostro, Mesmer & St. Martin.

In 1788 he was again active in France, giving ominous warning to the nobility on the eve of the Revolution. Marie Antoinette, in her diaries, regretted not taking his earlier advice. In 1789 he departed for Sweden to try to prevent ill befalling King Gustavus III, & told his friend & diarist Mme. d'Adhemar (who thought he still looked about 45) that he would see her five times more. There is only her word for it that this happened, "always to my unspeakable surprise", the last occasion being on the eve of the murder of the Duc de Berry in 1820.

1821-PRESENT DAY: Some occultists believe St. Germain never died. In January 1972 a Parisian named Richard Chanfray appeared on French television claiming to be him; as "proof" he achieved an apparently successful transmutation of lead into gold using a camping stove in front of the TV cameras. (Editors: Our "angel" of "Elixir"? —No. 713.)



(You can order a copy of this cartoon Letter "The Elixir"! See address back page.)

Knew Disciples!

"And he knew his wife, and she conceived and bare a child" (Genesis 4:1)

PACIFIC

GIRL—Anaik, to Aaron & Patience Davidson; Sydney, Australia—Nov.

GIRL—Danielle, to Paul & Hannah Parth, Australia—Nov.

BOY—Timothy, to Aaron & Sky Quixote; Adelaide, Australia—26/11.

BOY—Daniel Mark, to Ezekiel & Arian Rainfall; Australia—26/11.

BOY—Christopher, to Eisha & Tabitha Cloud; Hong Kong—21/11.

GIRL—Pandita, to Brother Sun & Deborah; Jakarta, Indonesia—20/11.

BOY—Emmanuel, to Peter & Ephesians; Kumamoto, Japan—15/11.

GIRL—Christina, to Abby & Laadah Menora; Australia—24/2.

Wolters; Okinawa, Japan—7/11.

GIRL—Maria, to Angel & Samson Lovepower; Kagoshima, Japan—17/11.

BOY—Micah James, to Gideon & Esther Gypsy; Malaysia—31/10.

BOY—Bright, to Zak & Crystal Lantern; Bangkok, Thailand—23/10.

BOY—Samuel, to Joseph & Rose; Hamilton, New Zealand—Sept.

BOY—Matthew, to Solomon & Shannon Jolly; New Zealand—8/10.

BOY—David Mirai, 2nd child to Philip & Morningstar; Japan—14/2.

GIRL—Rose Marie, 1st child to Menora; Australia—24/2.

JOHN 3:18 "He that does not do what you command, he is not of us. He who loves me, keeps my commandments. And this is the commandment, that you believe in me."

JOHN 3:19 "If anyone loves me, he will keep my word. And my Father will love him, and we will come to him."

JOHN 3:20 "He who does not love me, does not keep my word; and the word which you hear is not mine, but the Father's."

JOHN 3:21 "He who loves me will keep my commandments, and my Father will love him, and we will come to him."

JOHN 3:22 "And this is the promise which he made to us, that he would send us the Holy Spirit, which he has sent."

JOHN 3:23 "These things I have spoken to you, that my joy may remain in you, and your joy may be full."

JOHN 3:24 "This is my commandment, that you love one another, as I have loved you."

JOHN 3:25 "By this is my Father glorified, that you love one another, as I have loved you."

JOHN 3:26 "If you love me, keep my commandments."

JOHN 3:27 "And I will pray the Father, and he will give you another Helper, that he may abide with you forever,

JOHN 3:28 "Even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; but you know him, for he abides with you, and will be in you."

JOHN 3:29 "I have much more to say to you, but you cannot bear it now."

JOHN 3:30 "However, when the Spirit of truth has come, he will guide you into all truth; for he will not speak on his own, but whatever he shall hear, that will he speak; and he will tell you what is to come."

JOHN 3:31 "He will glorify me, for he will bear witness of me, that I have said to you many things which you did not know."

JOHN 3:32 "But you have an anointing, because you know the truth, and the anointing which you have received from me abides in you, and no one can

JOHN 3:33 "Therefore, my beloved children, abide in me, and I in you. This is my commandment, that you love one another."

JOHN 3:34 "If you abide in me, and my words abide in you, then you will ask what you will, and my Father will give it to you."

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