

19. So that's on the matter of talking to the spirit itself, the evil spirit, & forcing it into the open & commanding it to give its name. Now that may shock you, but if you know what you're doing & you know whose name you're asking for, they cannot resist! They have to speak their name, & it might be helpful if you'd go down to Gen & just pray with her & look her straight in the eye & say: "What is thy name?" It would probably shock & surprise her, if nothing else, but you might just get the name of the spirit that's causing the trouble!

20. The Devil tries to keep certain things concealed, but if the Lord is the One Who's worming it out, they can't hold it, they've got to tell! But you have to take authority, a commanding attitude where you're absolutely firm & you command them to answer! You probably need to not waste your time talking so much to her, when she probably doesn't even know really what's wrong with her, but speak directly to the spirit & rebuke it, ask for its name & cast it out!

21. People always wanted to come to Mother for her miracles & prayer for the sick to heal them & blah blah, but do you know what she did first?—She sat down & dealt with them for about two or three hours about their souls, their spirit, their problems & what was really wrong with them that caused them to be sick in the first place—whether it was demons or diet or whatever it was!—Whether it was the chastening of the Lord or the curse of the Devil! She was determined to find out what the cause was—not just treat the illness, which is nothing but a symptom of something spiritual.

22. We need to study her first testimony too, her back history. It's a strange thing, unlike most of our kids, she didn't tell anything very bad! She said, of course, she was involved in drugs & she drank & a few other things, but mostly that she stayed sort of out of things & never really did a lot of things the other kids did. Don't all Catholics know that the occult & that sort of thing is forbidden?

23. Well, lastly, one thing you need to do is really hear from the Lord! I know she's fearful & covering & she's afraid. You might give her the benefit of the doubt, that maybe she wasn't altogether responsible & maybe sort of excuse her for some of the

things going on, but I went in the bathroom after we'd had this conference this morning where they gave their reports from last night. I get a lot of things in the bathroom, believe it or not, it's a good place to get them because you're alone & you can go into your closet & shut the door!—Mat.6:6. It was a miracle that I didn't even expect!

24. I was standing there saying, "Lord, what is the problem with her? This couldn't have happened unless there was something wrong with her!" Even if she was ignorant & innocent & everything else, the Enemy cannot use somebody unless there's something wrong! They may not know it, they may be ignorant of it, but there is something wrong! These days you don't use that expression, but we used to say, "There's a nigger in the woodpile!" There's a rat in the garbage somewhere. And whenever I really get desperate like that & I'm really asking the Lord—sometimes when I'm not even expecting it, I'm just kind of wondering about things—the Lord suddenly answers!

25. And I got these words—"the rebellious woman!" I thought, "Lord, wait a minute, is she really a rebellious woman? Is she that bad? What's she rebellious about?" "The rebellious woman!" And right away it dawned on me, "That's a Scripture! I've heard that somewhere!" The Lord gives you the key, He gives you a word or two, & this is the key which unlocks the door! If you will look up the passage itself, the Scripture, maybe then you'll get the whole story! You get one little clue.

26. It turned out to be in Samuel, I Samuel 20:30. So I had Faith look it up & she began to read it. She said, "Do you know what that says, that's the baby's name, it's Jonathan!" I'd even forgotten that, I didn't remember they'd called him Jonathan! "Then Saul's anger was kindled against Jonathan"—of course Saul kind of represents the Enemy—and mind you, in this same scene he tries to kill him!

27. So the significance of this is when the Enemy cast his javelin at Jonathan trying to kill him, who he really wanted to kill was David! He was trying to hurt Jonathan in order to hurt David. The Enemy knows if he kills the baby it will probably reflect on us & try to hurt us in some way, you understand? We don't want to miss this point: Who the Enemy's really trying to